INTELLECTUAL PROPERTY LAW

PATENTS, TRADEMARKS, COPYRIGHTS, UNFAIR COMPETITION AND RELATED MATTERS

EXPRESS MAIL LABEL NO. EL 580060809 US

SALT LAKE AREA OFFICE

8 | 80 SOUTH 700 EAST, SUITE 200 SANDY, UTAH 84070-0562 801,566,6633 801.566.0750 FAX PATLAW@TNW COM WWW.TNW.COM

> U.S. MAILING ADDRESS P.O. Box 1219 SANDY, UTAH 84091-1219

LAS VEGAS AREA OFFICE OF COUNSEL NEIL J BELLER ! 7408 WEST SAHARA Las Vegas, Nevada 89117 702 368 7767

† ADMITTED IN NEVADA

VAUGHN W. NORTH'

M. WAYNE WESTERN*

CLIFTON W THOMPSON*

GARRON M. HOBSON*

PETER M. DE JONGE

WEILI CHENG, PHD.* DAVID R MCKINNEY, PE.*

STEVE M. PERRY*

GARY P. OAKESON*

DAVID W. OSBORNE*

CALVIN E. THORPE (1939 - 1999)

*REGISTERED PATENT ATTORNEYS

JASON R JONES TECHNICAL CONSULTANT

NON-PROVISIONAL PATENT APPLICATION DOCKET NO. T8418.NP

April 5, 2001

Assistant Commissioner for Patents BOX PATENT APPLICATION Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of:

INVENTOR(S):

Chung Shih, Gaylen Zentner, and Ai-Zhi Piao

CITIZENSHIP:

United States of America and People's Republic of China, respectively

ADDRESS(ES):

2798 Amberwick Lane,

Sandy, Utah 84093

6312 South Colleton Circle Salt Lake City, Utah 84121

330 East 700 South

Salt Lake City, Utah 84111

CERTIFICATE OF DEPOSIT

EXPRESS MAIL LABEL NO.: EL 580060809 US

DATE OF DEPOSIT: April 5, 2001

Thereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is address to: Box Patent Applications, Assistant Commissioner for Patents, Washington, D.C. 20231.

FOR:

PROTEINS DEPOSITED ONTO SPARINGLY SOLUBLE

BIOCOMPATIBLE PARTICLES FOR CONTROLLED PROTEIN RELEASE INTO A BIOLOGICAL ENVIRONMENT FROM A

POLYMER MATRIX

comprising 53 pages of specification, claims and abstract.

Emai	honel	0100	040
Enc	losed	aiso	are:

<u>X</u>	3 Sheets of drawings (formal) comprising five (5) figures.
	An assignment of the invention to
	A certified copy of an application.
	A Verified Statement to Establish Small Entity Status Under 37 C.F.R. § 1.9 and 37 C.F.R. § 1.27.
<u>X</u>	A Certificate of Express Mailing by "Express Mail" certifying a filing date of April 5, 2001, by use of Express Mail Label No.EL 580060809 US
<u>X</u>	No fees are enclosed.
<u>X</u>	No Declaration, Power of Attorney, and Petition are enclosed.
<u>X</u>	This application claims the benefit of U.S. Provisional Application No. 60/195,700 filed on April 7, 2000.
_	Prior Art Statement, Form PTO 1449, and copies of cited prior art.
<u>X</u>	Please send all future correspondence and direct all telephone calls to:

M. WAYNE WESTERN Telephone (801) 566-6633

Facsimile (801) 566-0750 Dated this 5th day of April, 2001.

Respectfully submitted,

M. WAYNE WESTERN Registration No.22,788

my of any of sta

THORPE NORTH & WESTERN, L.L.P.

P.O. Box 1219

Sandy, Utah 84091-1219 Telephone: (801) 566-6633

MWW/GPO:kj

Enc.

CERTIFICATE OF MAILING BY EXPRESS MAIL

"Express Mail" Mailing Label No.:
Date of Deposit:

EL 580060809US

April 5, 2001



I hereby certify that the enclosed new Non-Provisional patent application entitled "PROTEINS DEPOSITED ONTO SPARINGLY SOLUBLE BIOCOMPATIBLE PARTICLES FOR CONTROLLED PROTEIN RELEASE INTO A BIOLOGICAL ENVIRONMENT FROM A POLYMER MATRIX", (Non-Provisional of SN 60/195,700 filed April 7, 2000), along with the accompanying documents—3 sheets of formal drawings (comprising five figures) a return postcard, and a transmittal letter to the Patent Office, in the name of CHUNG SHIH, GAYLEN ZENTNER, and AI-ZHI PIAO—is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. Section 1.10 on the date indicated above in an envelope addressed to the Assistant Commissioner for Patents, Box Patent Applications, Washington, D.C. 20231.

Respectfully submitted this 5th day of April, 2001.

Respectfully submitted,

THORPE NORTH & WESTERN, L.L.P.

M. Wayne Western

Attorney for Applicant Registration No. 22,788

P.O. Box 1219

Sandy, Utah 84091-1219 Telephone (801) 566-6633

Attorney Docket No. T8418.NP